

# CONSTITUTION CLUB FOR PUBLIC POLICY & GOVERNANCE OF DEPARTMENT OF LAWS

ORGANISES

“LOKTANTRA”

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NATIONAL SEMINAR

(FUNDED BY RUSA)

ON

“ONE NATION, ONE ELECTION”

Under the Initiative

HAMARA SAMVIDHAN, HAMARA SAMMAN

**CALL FOR PAPERS**

APRIL 20TH, 2024

MOOT COURT HALL

DEPARTMENT OF LAWS



## SUB-THEMES:

- 1) COST OF EFFICIENCY VS COST OF DEMOCRACY
  - 2) INTERNATIONAL INSPIRATION: FROM COAT-TAILS TO KURTA-TAILS
  - 3) SIMULTANEOUS ELECTIONS THROUGH THE LENS OF CONSTITUTIONAL MANDATE AND LEGAL FRAMEWORK
  - 4) FOSTERING EQUALITY OR CENTRALIZING POWER: THE CHALLENGES ACROSS VARIED DIMENSIONS.
  - 5) ONE NATION ONE ELECTION: NEW DELIBERATION OR FALLBACK ON AGE OLD PRACTICES.
  - 6) CONCEPT OF FEDERALISM IN INDIAN CONTEXT.
- \*\* ANY OTHER TOPIC RELATED TO THE MAIN THEME.



# SUBMISSION GUIDELINES:

- 1) There can be a maximum of two authors.
- 2) Participants must register themselves by 8th April, 2024.
- 3) Authors are requested to send an abstract (250-300 words; with five key words latest by 8th April, 2024)
- 4) Manuscripts maximum of 3000 words with proper footnoting and acknowledgments:
  - '12' font size in Times New Roman,
  - Line Spacing '1.5' with one-inch margin on all sides in MS Word.
- 5) Authors are requested to adhere to ILI pattern of footnoting and citations.
- 6) Submission shall be made in both Word and Pdf format on the mail id mentioned below.



# RESEARCH PAPER

## GUIDELINES:

- 1) Papers will be presented through power point presentation.
- 2) Full length research paper must be submitted on or before the last date.
- 3) Presentation will be in online mode only.
- 4) Online link for presentation will be provided two days prior to the Seminar.
- 5) Certificates will be given only to those participants who make the presentation.

## REGISTRATION FEES:

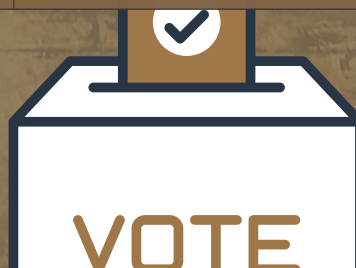
No registration fee.

**VOTE!**



# IMPORTANT DATES:

DATE	EVENT
28TH MARCH, 2024	START OF REGISTRATION
8TH APRIL, 2024	ABSTRACT SUBMISSION AND CLOSING OF REGISTRATION
14TH APRIL, 2024	SUBMISSION OF FULL PAPER
18TH APRIL, 2024	PROVIDING OF LINK(S) FOR PRESENTATION
20TH APRIL, 2024	SEMINAR





# REGISTRATION DETAILS:

## Google Form Link

<https://forms.gle/eVHguQhpjtX3te4H9>

# CONTACT DETAILS:

In case of any query or in need of any additional information, please feel free to reach us at:

Mail us at:

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